

## 4/21/2009 Auction Properties

This is a preliminary list of properties that are planned for sale. A final list will be published prior to the date of the sale.

BLM Serial # Location	Legal Description and Assessor's Parcel Number	Subject To/Reservations: (All parcels are subject to authorized rights-of-way, encumbrances, and items 1-4 on last page. Pending actions will be authorized prior to issuance of patent.)	Gross Acres	Nominated By Entity
N-81965  SE corner of Pyle Ave. and Hinson St.	T. 22 S., R. 61 E., Sec. 30, NW¼NW¼NE¼SE¼.  pt. 177-30-701-034	PENDING N-84285- Southern Nevada Water Authority- expansion of pipeline, reservoir, pumping station  The north 40 feet and the west 30 feet of the NW¼NW¼NE¼SE¼ of section 30, T. 22 S., R. 61 E., M.D.M. Nevada in favor of Clark County for road, public utilities and flood control purposes to insure ingress and egress to adjacent lands.	2.500	Clark County
N-81967  SE corner of Haleh Ave. and Hinson St.	T. 22 S., R. 61 E., Sec. 30, NW¼SW¼NE¼SE¼.  pt. 177-30-701-034	no encumbrances  The north and west 30 feet of the NW¼SW¼NE¼SE¼ of section 30, T. 22 S., R. 61 E., M.D.M. Nevada in favor of Clark County for road, public utilities and flood control purposes to insure ingress and egress to adjacent lands.	2.500	Clark County
N-84293  ½ mile south of Gomer Rd. and ¼ mile west of Fort Apache Rd.	T. 22 S., R. 60 E., Sec. 30, SW¼NE¼NW¼NE¼, W½SE¼NW¼NE¼, S½NW¼NW¼NE¼, SW¼NW¼NE¼, W½SW¼NE¼.  pt. 176-30-201-001	Nev-059100- Valley Electric Association- aerial line- 177.70' x 80' - diagonally in northeast corner N-76038- Clark County- detention basin- 330' x 165'- southwest corner  The west 30 feet of SW¼NE¼NW¼NE¼ together with the south and west 30 feet of the W½SE¼NW¼NE¼ together with the east 30 feet and the west 40 feet of the S½NW¼NW¼NE¼ together with the south and east 30 feet and west 40 feet of the SW¼NW¼NE¼ together with the north and east 30 feet and the west and south 40 feet of the W½SW¼NE¼ of section 30, T. 22 S., R. 60 E., M.D.M. Nevada in favor of Clark County for road, public utilities and flood control purposes to insure ingress and egress to adjacent lands.	42.500	Clark County
N-84294  ¼ mile south of Gomer Rd. and west on Fort Apache Rd.	T. 22 S., R. 60 E., Sec. 30, SW¼SE¼NE¼NE¼, SE¼SW¼NE¼NE¼, NE¼NE¼SE¼NE¼, W½NE¼SE¼NE¼, NW¼SE¼NE¼.  pt. 176-30-201-001	N-75246- Clark County- road- utilities- 325.19' x 50'- east boundary  The south 30 feet of the SW¼SE¼NE¼NE¼ together with the south 30 of the SE¼SW¼NE¼NE¼ together with the north 30 feet of the NE¼NE¼SE¼NE¼ excepting therefrom the east 50 feet together with the north and south 30 feet of the W½NE¼SE¼NE¼ together with the north, south and east 30 feet of the NW¼SE¼NE¼ of section 19, T. 22 S., R. 60 E., M.D.M. Nevada in favor of Clark County for road, public utilities and flood control purposes to insure ingress and egress to adjacent lands.	22.500	Clark County

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N-85659  South of Shelbourne Ave. and west of Jones Blvd. along Railroad.	T. 22 S., R. 60 E., Sec. 13, W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ .  pt. 176-13-201-028	N-75019-Clark County-roads, public utilities & drainage- 170' x 40'- south boundary and 230' x 20' - runs diagonally in southeast corner N-75019-01-Clark County-TUP- expires December 31, 2011- 230' x 50' - runs diagonally in southeast corner NVCC-360-Los Angeles & Salt Lake Railroad- 200' x 82.50'- southeast corner N-77528- Clark County- road - 330' x 30'- northern boundary N-79971- Clark County- road and drainage- 330' x 30'- north western boundary  The north 30 feet the W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ together with the west 30 feet of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ together with the east 30 feet and the east 228 feet of the south 30 feet of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ together with the west 30 feet of the W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ together with the east 30 feet of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ of section 13, T. 22 S., R. 60 E., M.D.M. Nevada in favor of Clark County for road, public utilities and flood control purposes to insure ingress and egress to adjacent lands.	12.500	Clark County
N-85660  North on Blue Diamond Rd. and west of Grand Canyon Dr.	T. 22 S., R. 60 E., Sec. 19, N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ .  176-19-201-022	NVCC-014956- Blue Diamond Water Corporation - water pipeline -diagonally northern boundary- 342.24' x 20' Nev-012728- Nevada Department of Transportation - road- 165' x 75' southwest boundary (corner) N-60107- Southwest Gas Corporation- gas pipeline- 261 x 40 - south boundary  The north 30 feet of the N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ of section 19, T. 22 S., R. 61 E., M.D.M., Nevada in favor of Clark County for road, public utilities and flood control purposes to insure ingress and egress to adjacent lands.	1.250	Clark County
N-85661  North on Torino Ave. and west of Burham Ave.	T. 22 S., R. 61 E., Sec. 14, E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ .  pt. 177-14-801-001	N-75018- Clark County - road-public utilities-drainage- 165' x 30' - south boundary N-6486 - Central Telephone Company - communication line- 165' x 5' - north boundary	1.250	Clark County
N-85662  NE corner of Haleh Ave. and Hinson St.	T. 22 S., R. 61 E., Sec. 30, SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ .  pt. 177-30-701-034	N-55739- Nevada Power Company- underground distribution and telephone line- 334' x 6'- south boundary  The west and south 30 feet of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ of section 30, T. 22 S., R. 61 E., M.D.M., Nevada in favor of Clark County for road, public utilities and flood control purposes to insure ingress and egress to adjacent lands.	2.500	Clark County

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N-85663  NE corner of Frias Ave. and Hinson St.	T. 22 S., R. 61 E., Sec. 30, SW¼SW¼NE¼SE¼.  pt. 177-30-701-034	N-2557- Nevada Power Company- transmission line- 330' x 100' -south boundary N-81438- Nevada Power Company- overhead fiber optic line- 330' x 10' - south boundary  The west and south 30 feet of the SW¼SW¼NE¼SE¼ of section 30, T. 22 S., R. 61 E., M.D.M., Nevada in favor of Clark County road, public utilities and flood control purposes to insure ingress and egress to adjacent lands.	2.500	Clark County
N-85664  SW corner of Haleh Ave. and Hinson St.	T. 22 S., R. 61 E., Sec. 30, NE¼SE¼NW¼SE¼.  pt. 177-30-701-034	N-57121- Nevada Power Company and Central Telephone Company - underground distribution line- 603.64' x 6' - east and north boundaries  The north and east 30 feet of the NE¼SE¼NW¼SE¼ of section 30, T. 22 S., R. 61 E., M.D.M., Nevada in favor of Clark County road, public utilities and flood control purposes to insure ingress and egress to adjacent lands.	2.500	Clark County
N-85665  SE corner of Frias Ave. and Hinson St.	T. 22 S., R. 61 E., Sec. 30, W½NE¼SE¼SE¼, N½NW¼SE¼SE¼.  pt. 177-30-801-003	N-53121- Nevada Power Company- transmission line- 990' x 75' - north boundary N-60432- Clark County- road- 330' x 30' - southern west boundary N-2557-Nevada Power- transmission line- 990' x 5' - north boundary  The north, south and west 30 feet of the W½NE¼SE¼SE¼ together with the north, west and east 30 feet of the N½NW¼SE¼SE¼ of section 30, T. 22 S., R. 61 E., M.D.M., Nevada in favor of Clark County road, public utilities and flood control purposes to insure ingress and egress to adjacent lands.	10.000	Clark County
N-85668  Southeast corner of Keehn Ave. and Gilespe St.	T. 23 S., R. 61 E., Sec. 09, N½SW¼NW¼NE¼.  191-09-601-002	N-78907- Las Vegas Valley Water District- water pipeline- 660' x 50' - south boundary N-78907-01- Las Vegas Valley Water District- TUP- water pipeline expires May 31, 2010- 660' x 50' - south boundary N-79751- Nevada Power Company- underground distribution line- 50' x 10' - very northwest corner N-84679- Southwest Gas Corporation- gas pipeline- 390' x 30' - diagonally in eastern half N-77148- City of Henderson- road- drainage & utilities- 381.888' x 175'- diagonally in eastern half	5.000	City of Henderson

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N-85669  Approximately ½ mile north of Sloan Rd. and about ¾ mile east of Las Vegas Blvd.	T. 23 S., R. 61 E., Sec. 20, S½NW¼SE¼NE¼.  191-20-601-008	no encumbrances	5.000	City of Henderson
N-85670  Approximately ½ mile north of Sloan Rd. and about 1 mile east of Las Vegas Blvd.	T. 23 S., R. 61 E., Sec. 20, N½SE¼SE¼NE¼.  191-20-601-005	no encumbrances	5.000	City of Henderson
<b>Total Parcels:</b> <b>14</b>	<i>Note: * The nominal acreage of this parcel is based on an aliquot division of a normal 640-acre section of land, which may vary from the actual acreage. Buyers are cautioned that they should perform their own due diligence concerning actual parcel sizes.</i>		<b>Total Acres:</b> <b>117.500</b>	<b>Total Value:</b>

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C 945)
3. Subject to all valid and existing rights.
4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.